


INVITATION TO BID ADDENDUM				BIDS WILL BE PUBLICLY OPENED: <div style="font-size: 1.2em; font-weight: bold;">MAR 25, 2010 10:00 AM</div>																																									
STATE OF LOUISIANA DIVISION OF ADMINISTRATION OFFICE OF STATE PURCHASING		PURCHASING AGENCY NO. : 107001																																											
=====> VENDOR NO. : SOLICITATION : 2238753 FILE NO. : R523995 OPENING DATE : 03/25/10 <div style="border: 1px solid black; padding: 5px; min-height: 80px;"> <div style="display: flex; justify-content: space-between; align-items: center;"> =====> VENDOR NAME AND ADDRESS </div> </div>		RETURN BID TO <div style="display: flex; justify-content: space-between;"> 2238753 03/25/10 10:00 AM R523995 </div> <p> OFFICE OF STATE PURCHASING OFFICE OF STATE PURCHASING POST OFFICE BOX 94095 BATON ROUGE, LA 70804-9095 </p> <p> BUYER : TANYA ANGRUM BUYER PHONE : (225) 342-8066 DATE ISSUED : 03/04/10 REQ. AGENCY : 320JJH JOHN HAINKEL HOME & REHAB CENTER </p> <p> AGENCY REQ. NO. : ISIS REQ. NO. : 1330614 VENDOR PHONE : FISCAL YEAR : 11 CLASS/SUBCLASS : 91036 SCHEDULED BEGIN DATE : 00/00/00 SCHEDULED END DATE : 00/00/00 T-NUMBER : </p>																																											
<-FOLD <div style="font-weight: bold; font-size: 1.1em;"> FILL IN VENDOR NUMBER (FEIN), NAME AND ADDRESS ABOVE, BEFORE SUBMITTING BID. </div>																																													
CHILLER MAINTENANCE JOHN J. HAINKEL HOME & REHAB CENTER																																													
EQUIPMENT COVERAGE LIST UPDATE ADDENDUM NUMBER 1 MARCH 9, 2010 YOUR REFERENCE IS DIRECTED TO FILE NO. R 52399 5, SOLICITATION NO. 2238753 FOR CHILLER MAINTENANCE WHICH IS SCHEDULED TO OPEN AT 10:00 A.M. ON MARCH 25, 2010 FOR JOHN J. HAINKEL HOME & REHABILITATION CENTER. THE FOLLOWING CHANGES ARE TO BE MADE TO THE REFERENCED SOLICITATION: ***** LINE NO. 00001 PAGE 11 AND LINE NO. 00002 PAGE 12 NOW READS: <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4" style="text-align: left; padding-left: 40px;">"EQUIPMENT COVERAGE"</th> </tr> <tr> <th style="text-align: left;">DESCRIPTION</th> <th style="text-align: left;">MFG.</th> <th style="text-align: left;">MODEL</th> <th style="text-align: left;">SERIAL NO.</th> </tr> </thead> <tbody> <tr> <td>CHILLER #1</td> <td>TRANE</td> <td>RTAA125</td> <td>(01M02623)</td> </tr> <tr> <td>CHILLER #2</td> <td>TRANE</td> <td>RTAA125</td> <td>(01M02624)</td> </tr> <tr> <td>PUMP</td> <td>MARATH</td> <td>184TT</td> <td></td> </tr> <tr> <td>PUMP</td> <td>MARATH</td> <td>184TT</td> <td></td> </tr> <tr> <td>PUMP</td> <td>MARATH</td> <td>184TT</td> <td></td> </tr> <tr> <td>PUMP</td> <td>MARATH</td> <td>184TT</td> <td></td> </tr> <tr> <td>ERU#1</td> <td>SEMCO</td> <td>EPD-09</td> <td></td> </tr> <tr> <td>ERU#2</td> <td>SEMCO</td> <td>EPD-09</td> <td></td> </tr> </tbody> </table> <p style="margin-top: 10px;">CHANGE TO READ: ADD THREE (3) UNITS TO THE "EQUIPMENT COVERAGE LIST" AS LISTED BELOW.</p>						"EQUIPMENT COVERAGE"				DESCRIPTION	MFG.	MODEL	SERIAL NO.	CHILLER #1	TRANE	RTAA125	(01M02623)	CHILLER #2	TRANE	RTAA125	(01M02624)	PUMP	MARATH	184TT		PUMP	MARATH	184TT		PUMP	MARATH	184TT		PUMP	MARATH	184TT		ERU#1	SEMCO	EPD-09		ERU#2	SEMCO	EPD-09	
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VENDOR PHONE NUMBER: FAX NUMBER:		TITLE		DATE																																									
SIGNATURE OF BIDDER (MUST BE SIGNED)																																													

SOLICITATION AMENDMENT TEXT		INVITATION TO BID	
NUMBER: 2238753 OPEN DATE: 03/25/10 T-NUMBER:		BIDDER:	PAGE 2

DESCRIPTION	MFG.	MODEL NO.	SERIAL NO.
RTU #3	TRANE	TSCB006UOF000000000CC 00A 166.2	K09C69706A
RTU #4	TRANE	TSCB006UOF000000000CC 00A 166.2	K09C69714A
RTU #5	TRANE	TSCB010UOF000000000CC 00A 162.5	K09C69696A

THIS ADDENDUM IS HEREBY OFFICIALLY MADE A PART OF THE REFERENCED SOLICITATION.

ACKNOWLEDGEMENT: IF YOU HAVE ALREADY SUBMITTED YOUR BID AND THIS ADDENDUM DOES NOT CAUSE YOU TO REVISE YOUR BID, YOU SHOULD ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY IDENTIFYING YOUR BUSINESS NAME AND BY SIGNING WHERE INDICATED. YOU MAY RETURN THIS ACKNOWLEDGEMENT BY MAIL TO: OFFICE OF STATE PURCHASING, POST OFFICE BOX 94095 BATON ROUGE, LA 70804-9095 BY HAND DELIVERY TO: OFFICE OF STATE PURCHASING 1201 N. THIRD STREET CLAIBORNE BUILDING SUITE 2-160 BATON ROUGE, LA 70802 OR BY FAX TO: (225) 342-8688. THE STATE RESERVES THE RIGHT TO REQUEST A COMPLETED ACKNOWLEDGEMENT AT ANY TIME. FAILURE TO EXECUTE AN ACKNOWLEDGEMENT SHALL NOT RELIEVE THE STATE RESERVES THE RIGHT TO REQUEST A COMPLETED ACKNOWLEDGEMENT AT ANY TIME. FAILURE TO EXECUTE AN ACKNOWLEDGEMENT SHALL NOT RELIEVE THE BIDDER FROM COMPLYING WITH THE TERMS OF ITS BID.

ADDENDUM ACKNOWLEDGED / NO CHANGES:

FOR: _____ BY: _____

REVISION: IF YOU HAVE ALREADY SUBMITTED YOUR BID AND THIS ADDENDUM REQUIRES YOU TO REVISE YOUR BID, YOU MUST INDICATE ANY CHANGE(S) BELOW IDENTIFY YOUR BUSINESS NAME AND SIGN WHERE SHOWN. REVISIONS SHALL BE DELIVERED PRIOR TO BID OPENING IN A SEALED ENVELOPE MARKED WITH THE FILE NUMBER AND THE BID OPENING DATE AND TIME EITHER BY MAIL TO: OFFICE OF STATE PURCHASING, POST OFFICE BOX 94095, BATON ROUGE, LA 70804-9095, OR BY HAND DELIVERY TO: OFFICE OF STATE PURCHASING 1201 NORTH THIRD STREET CLAIBORNE BUILDING, SUITE 2-160 BATON ROUGE, LA 70802, OR BY FAX TO: 225-342-8688. ELECTRONIC TRANSMISSIONS OTHER THAN BY FAX ARE NOT BEING ACCEPTED AT THIS TIME.

REVISIONS RECEIVED AFTER BID OPENING SHALL NOT BE CONSIDERED AND YOU SHALL BE HELD TO YOUR ORIGINAL BID.

REVISION:

FOR: _____ BY: _____